



Christ the King
Presbyterian Church

walking the ancient paths together

And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head."

-Luke 9:58

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him.

-John 19:17

September 6, 2020
Morning Worship Service

Christ The King Presbyterian Church is a Congregation of the
Presbyterian Church in America

Morning Worship Service

Welcome and Announcements

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ The King.

Prelude

"Thou Who Wast Rich beyond All Splendor"

- arr. by Stephen Nielson

*Call to Worship

Psalm 50:14-15

14 Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,
15 and call upon me in the day of trouble;
I will deliver you, and you shall glorify me."

*Invocation

Confession of Sin

Most gracious heavenly Father, we need your forgiveness because we have sinned against you - by our indifference to your guiding, by our ingratitude for your kindness, and by our self-reliance instead of joyful dependence on you. Most of all, we have failed to acknowledge and honor your Son, Jesus Christ as ruler over our lives and church. We admit that these sinful attitudes so often express themselves in the way we fail to love and support one another as we should, and so since we call ourselves your children, our actions reflect poorly on you, our Father. We pray that this very morning you will help us to truly know and love Jesus Christ, submit to him and follow His example. For His sake we trust you to attend to these prayers, Amen.

Private Confession of Sin (Silent)

Promise of Forgiveness

Romans 5:1-2

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Who has believed what he has heard from us?
And to whom has the arm of the Lord been revealed?
2 For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
3 He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.
4 Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
5 But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
6 All we like sheep have gone astray;
we have turned—every one—to his own way;
and the Lord has laid on him
the iniquity of us all.
7 He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
8 By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
9 And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
10 Yet it was the will of the Lord to crush him;
he has put him to grief;
when his soul makes an offering for guilt,

he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.

11 Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

12 Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Affirmation of Faith

Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy universal church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers for the Church and the World

Musical Offering

Sonata in C Major K V 330 – W.A. Mozart

III. Allegretto

New Testament Readings

Matthew 21:33-46

33 “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. 34 When the season for fruit drew near, he sent his servants to the tenants to get his fruit. 35 And the tenants took his servants and beat one, killed another, and stoned another. 36 Again he sent other servants, more than the first. And they did the same to them. 37 Finally he sent his son to them, saying, ‘They will respect my son.’ 38 But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ 39 And they took him and threw him out of the vineyard and killed him. 40 When therefore the owner of the vineyard comes, what will he do to those tenants?” 41 They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

42 Jesus said to them, “Have you never read in the Scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is marvelous in our eyes’?

43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. 44 And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

45 When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. 46 And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

Hebrews 13:8-16

8 Jesus Christ is the same yesterday and today and forever. 9 Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. 10 We have an altar from which those who serve the tent have no right to eat. 11 For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. 12 So Jesus also suffered outside the gate in order to sanctify the people through his own blood. 13 Therefore let us go to him outside the camp and bear the reproach he endured. 14 For here we have no lasting city, but we seek the city that is to come. 15 Through him then let us

continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Preaching of the Word

Rev. Eric Huber

The Place of a Skull

Sacrament of the Lord's Supper

Hymn of Response

Beneath the Cross of Jesus - Clephane/Maker

***Benediction**

Hebrews 13: 20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, ²¹equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Postlude

Sonata in C Major K V 330 - W.A. Mozart

I. Allegro moderato

May I Participate in the Lord's Supper?

The Lord's Supper is a visible picture of God's mercy to us. The bread and wine represent the body and blood of Jesus, who willingly offered himself as a sacrifice for our sins. The Supper is a way in which we have fellowship with the risen Jesus Christ, and with his people.

We invite to the Lord's Table all those who trust in the Lord Jesus Christ for salvation and are members of an evangelical church. Those who are unable to drink wine for reasons of age, health, or conscience may drink the grape juice in the cups at the center of each tray.

Prayers for those who will not be taking communion:

A Prayer of Repentance and Faith:

Dear God, I know that I don't deserve to be accepted by you. I am sorry that I have been rebelling against you and ignoring you. Thank you for sending your Son Jesus to die for my sins that I may be forgiven. Thank you for raising him from the dead to give me new life. Please forgive me and change me. From this day forward, help me to live with Jesus as my Lord. Amen.

A Prayer for Those Struggling with Persistent Sin:

Dear God, help me to see in you the satisfaction of all that I truly need. Help me to put aside the sin that has taken hold of my life. Help me to return to you, and to follow your Son, Jesus Christ, in a life of committed discipleship in your church. Help me to take the necessary steps to be one with your people again, and to live in the fullness of your Holy Spirit. Amen.

A Prayer for Those Searching for the Truth:

Dear God, you claim that your Son, Jesus Christ, is the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of yourself that leads to the life that you promise, and help me to accept that life through faith in Jesus Christ. Amen.

Hymn Selections:

230 Thou Who Wast Rich beyond All Splendor

Thou who wast rich beyond all splendor,
all for love's sake becamest poor;
thrones for a manger didst surrender,
sapphire-paved courts for stable floor.
Thou who wast rich beyond all splendor,
all for love's sake becamest poor.

Thou who art God beyond all praising,
all for love's sake becamest man;
stooping so low, but sinners raising,
heav'nward by thine eternal plan.
Thou who art God beyond all praising,
all for love'y sake becamest man.

Thou who art love beyond all telling,
Savior and King, we worship thee.
Emmanuel, within us dwelling,
make us what thou wouldst have us be,
Thou who art love beyond all telling,
Savior and King, we worship thee.

251 Beneath the Cross of Jesus

Beneath the cross of Jesus
I fain would take my stand,
the shadow of a mighty Rock
within a weary land;
a home within the wilderness,
a rest upon the way,
from the burning of the noontide heat
and the burden of the day.

Upon the cross of Jesus
mine eye at times can see
the very dying form of One
who suffered there for me:
and from my stricken heart with tears

two wonders I confess,
the wonders of redeeming love
and my unworthiness.

I take, O cross, thy shadow
for my abiding place:
I ask no other sunshine
than the sunshine of his face;
content to let the world go by,
to know no gain nor loss;
my sinful self my only shame,
my glory all the cross.

Announcements

Sunday Evening Schedule for September:

Sept 6 - No evening plans

Sept 13 - Evening Service, Mr. Joel Richards preaching

Sept 20 - Online Prayer Meeting

Sept 27 - Evening Service, Rev. Rick Tyson preaching

Saturday Men's Book Study: On September 12 at 8:00-9:15 am we will begin a study of Jonathan Edwards', *Charity and Its Fruits*. If you haven't been with us before, this is a great time to start! The book is an extended exposition of 1 Corinthians 13. It is a study in how to love, and it is brilliant. But it comes with a warning: Edwards is not for the faint of heart! There is a density and weightiness to what Edwards has to say and how he says it. It will take work and you will be richly rewarded for every ounce of effort you put in. So join us as we tackle this Christian classic, and, more importantly, as we seek to grow in love. Donation requested for the book is \$24. Rich DeLecce has copies available. Location for the study TBA.

Deacons: The deacons want to assure you that we are available to help with the ongoing physical needs of the congregation. These are days of deep concern for all of us especially with so much uncertainty surrounding issues of health and finances. Please feel free to call or email one of the deacons with any of your concerns. Grace and Peace, Dave Hudson, Nick Kirkland, Jay Signorino, Peter Stahl, Joshua Tyson.

Giving to the Deacons Fund: As is our custom on the first Sunday of the month, the Deacons are still taking a collection for the needs of our congregation as well as our community. You can give by: 1) putting a check in the offering box at the back of the church, 2) mail a check to the church, or 3) give online at <http://christthekingpca.org/resources/give-online/>

Home Fellowship Groups: These groups will continue to meet. Visit the website and search under Church Life - Home Fellowship Group section for locations and leader information.

Women's Saturday Bible Study : Our first study will be on September 19th, 9:30 - 11:00 am at the home of Maria Signorino. Maria has a deck on which

we may hold the study for those of us who may be uncomfortable meeting inside. We are studying Philippians using Sinclair Ferguson book 'Let's Study Philippians'. For more information call Charlotte Schmucker at 610-647-1362 or email her at cqqschmucker@comcast.net.

This Week: Christ The King Presbyterian Church

Sunday, September 6th

9: 00 am – Morning Worship Service, Rev. Eric Huber preaching

- *Lord's Supper*

11:00 am – Morning Worship Service, Rev. Eric Huber preaching

- *Lord's Supper*

Sunday, September 13th

9: 00 am – Morning Worship Service, Rev. Eric Huber preaching

11:00 am – Morning Worship Service, Rev. Eric Huber preaching

6:00 pm – Evening Worship Service, Mr. Joel Richards preaching

Christ The King Presbyterian Church

Pastor

Rev. Eric Huber
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Ruling Elders

Rex Anderson Jr, Rich DeLecce, John Erickson

Deacons

Dave Hudson, Nicolas Kirkland, Jay Signorino,
Peter Stahl, Josh Tyson

Music Director

Bonnie Hoffman
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Office and Financial Manager

Rebecca Kirkland
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Service Times

Sunday Morning (11:00 am)
Sunday Evening (6:00 pm)

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